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## \*BIBDATASHEET\*

CONFIRMATION NO. 4370

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/408,716	<b>FILING OR 371(c) DATE</b> 09/30/1999 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2676	<b>ATTORNEY DOCKET NO.</b> 01413.0011-0
<b>APPLICANTS</b> NANCY E. MILLER, SAN DIEGO, CA; JEFFREY D. SAFFER, RICHLAND, WA; RANDALL E. SCARBERRY, RICHLAND, WA; SCOTT D. DECKER, RICHLAND, WA; SEAN J. ZABRISKIE, RICHLAND, WA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 10/20/1999				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 18
Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 7		
<b>ADDRESS</b> 22852				
<b>TITLE</b> METHODS AND APPARATUS FOR DISPLAYING DISPARATE TYPES OF INFORMATION USING AN INTERACTIVE SURFACE MAP				
<b>FILING FEE RECEIVED</b> 1202	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	